



Arun District Council  
Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex  
BN17 5LF

Tel: (01903 737500)  
Fax: (01903) 730442  
DX: 57406 Littlehampton  
Minicom: 01903 732765

e-mail: [committees@arun.gov.uk](mailto:committees@arun.gov.uk)

Committee Manager Carley Lavender Extn (37547)

27 July 2023

## PLANNING COMMITTEE

A meeting of the Planning Committee will be held in **Council Chamber at Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Wednesday 9 August 2023 at 2.00pm** and you are requested to attend.

Members: Councillors Hamilton (Chair), Wallsgrove (Vice-Chair), Blanchard-Cooper, Bower, Kelly, Lury, McDougall, Northeast, Partridge, Patel and Woodman

**PLEASE NOTE:** Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's [Committee pages](#).

1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Speaking physically at the Planning Committee, they are to enter the Civic Centre via the front reception and then make their way up to the Council Chamber on the second floor and take a seat in the Public Gallery [the Blue Room].
2. We request members of the public do not attend any face-to-face meeting if they have Covid-19 symptoms

For further information on the items to be discussed, please contact [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk).

**PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE**

**PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION ONLINE AT [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)**

## AGENDA

### 1. **APOLOGIES FOR ABSENCE**

### 2. **DECLARATIONS OF INTEREST**

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

### 3. **VOTING PROCEDURES**

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

### 4. **MINUTES**

(Pages 1 - 8)

To approve as a correct record the Minutes of the meeting held on 12 July 2023.

### 5. **ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES**

### **DEFERRED ITEM**

### 6. **Y/31/23/PL, LAND ADJACENT TO LITTLE MEADOWS, BILSHAM ROAD**

(Pages 9 - 34)

## PLANNING APPLICATIONS

7. **WA/27/23/PL, MORELANDS, ARUNDEL ROAD, FONTWELL, ARUNDEL BN18 0SB** (Pages 35 - 54)
8. **P/80/23/PL, LAGNERSH HOUSE, LOWER BOGNOR ROAD, LAGNESS PO20 1LW** (Pages 55 - 70)
9. **FG/67/23/PL, 5 GRANGE PARK, FERRING BN12 5LS** (Pages 71 - 82)
10. **CM/24/23/PL, BRAMLEYS, HORSEMERE GREEN LANE, CLIMPING BN17 5QZ** (Pages 83 - 98)
11. **BE/1/23/RES, NURSERY FIELDS, LAND NORTH OF CHALCRAFT LANE, BERSTED** (Pages 99 - 132)
12. **A/122/23/PL, LAND NORTH OF MAYFLOWER WAY, ANGMERING** (Pages 133 - 148)
13. **A/121/23/PL, LAND EAST OF 22 SPEEDWELL CHASE, ANGMERING** (Pages 149 - 164)
14. **A/11/23/PL, BMW HOUSE, CHANDLERS GARAGE LTD, WATER LANE, ANGMERING BN16 4EH** (Pages 165 - 196)

## PLANNING APPEALS

15. **APPEALS** (Pages 197 - 202)
16. **KEY PERFORMANCE INDICATORS 2022-2026 - QUARTER 1 PERFORMANCE REPORT FOR THE PERIOD 1 APRIL 2023 TO 30 JUNE 2023** (Pages 203 - 208)

This report sets out the performance of the Key Performance indicators at Quarter 1 for the period 1 April 2023 to 30 June 2023.

## **OFFICER REPORT UPDATES**

Will be circulated ahead of the meeting if there are any.

## **BACKGROUND PAPERS**

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

Neil Crowther (Ext 37839) email [neil.crowther@arun.gov.uk](mailto:neil.crowther@arun.gov.uk)

Daniel Vick (Ext 37771) email [Daniel.Vick@arun.gov.uk](mailto:Daniel.Vick@arun.gov.uk)

Juan Baeza (Ext 37765) email [juan.baeza@arun.gov.uk](mailto:juan.baeza@arun.gov.uk)

David Easton (Ext 37698) email [david.easton@arun.gov.uk](mailto:david.easton@arun.gov.uk)

Note: Reports are attached for all Members of the Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – [PART 8 - CP - Section 5 Filming Photographic Protocol](#)

These meetings are webcast live.

To watch recorded webcasts use the following link – Planning Committee [Webcast Page](#)